

**UNITED STATES DISTRICT COURT**

Northern District of Alabama  
Office of the Clerk  
Room 140, 1729 5th Avenue North  
Birmingham, Alabama 35203  
(205) 278-1700

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2005 MAY 11 A 10: 44

DEBRA P. HACKETT, CLK  
U.S. DISTRICT COURT  
MIDDLE DISTRICT ALA

Perry Mathis  
Clerk

May 10, 2005

Clerk's Office  
USDC Middle District of Alabama  
P.O. Box 711  
Montgomery, AL 36103

*USDC/MSAL  
3:05cv0441-T-C*

Case Number: 2:05-cv-513-IPJ-PWG

Dear Clerk:

In accordance with the order of this court, the above-entitled civil action is transferred to your court for further litigation. Enclosed is a certified copy of the order of transfer, a certified copy of the docket entries and the original record on file. Please acknowledge receipt on the attached copy of this letter.

Sincerely,

PERRY D. MATHIS, CLERK

By: *Angela S. Langley*  
Deputy Clerk

PDM:asl

Enclosures